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baseline to see if the project is on track or; if adjustments have to be made if the project is behind its schedule.

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"Akashvani" (English) is a programme journal of ALL INDIA
RADIO, it was formerly known as The Indian Listener. It used
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listener the useful information in an interesting manner
about programmes, who writes them, take part in them and

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produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became "Akashvani" (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f. July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 8 MAY, 1966 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 80 VOLUME NUMBER: Vol. XXXI. No. 19 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 13-79 ARTICLE: 1. A Nation's Strength : The Coming Generation 2. Resurgence of Our Self Reliance 3. Nuclear Electronics 4. Modern Man in Camus 5. Book Review 1. Speeches of Shri Lal Bahadur Shastri--V. V. S. Aiyar 2. Kamba Ramayana--V. V. S. Aiyar AUTHOR: 1. Prof Samuel Mathai 2. E.N. Mangatrai 3. Dr. A. S. Rao 4. Dr. Urmila Khanna 5. Prof. K. Sheshadri KEYWORDS : 1. Manifold problems, 12 years period, peaceful atmosphere 2. Bridgadier, help from women, personal experience 3. Scientific discipline, a war gift, our progress, many uses 4. Sartre camus quarrel, saint without god, suspicion of formal virtue 5. 1:- Revealing words, adherence to peace, language question 2:- Equal to the greatest, epic : recreated Document ID : APE-1966 (A-J) Vol-II-06 Prasar Bharati Archives has the copyright in all matters published in this " AKASHVANI " and other AIR journals. For reproduction previous permission is essential.

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Papers presented at various seminars; chiefly on Kolhapur District of Maharashtra, India.

• The king (ruler or administrator) should fix a time for his meals. Normally, he should not alter them. A king (administrator) must not consume intoxicants. He should also not permit persons close to him to indulge in such substances. If a king is without a weapon, he must not stare at the ground for too long. • What was the size of the personal treasury (of the leader) and the royal one while taking oath before the commencement of his task? What was the difference between both treasuries when he finally quit the scene? The difference is the measure of his financial probity and character. • Shivaji — “ Kanhoji, I had promised you not to award him the sentence of death, which I have kept. But had I not punished him (Khandoji Khopda), the message that would have been conveyed to the people is that influence and contacts can trump even a crime as grave as treason. Would that have been proper for Swarajya? • It is therefore the duty of every leader to detect and isolate traitors from his system, punish him and remorselessly prevent the tendency of betrayal from developing. • Jungles in Swarajya also have plenty of mango and jackfruit trees, whose wood can be used in the building of ships, but these should not be touched, as these aren ’ t trees that can grow to their fullest in only a couple of years. The people have planted those trees and looked after them like their own children.

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This book proposes an original critical theory of environmental sociology which is verified through actual projects relating to infrastructure development. The author locates each development project in its social, institutional and historical contexts, and explains their outcomes as the consequence of the actions of various individuals and groups, each acting rationally to optimise their own interests. The author argues that agencies regulating environmental impact should adopt a 'reconstructive adaptive' strategy aimed at leaving the physical environment in a better condition than when the project began. Similarly, development projects should ensure that people affected by these projects, especially those whose livelihoods are linked to environmental resources, are at least as well off as they were without the project.

"Akashvani" (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a Bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian Listener became "Akashvani" (English) w.e.f. January 5, 1958. It was

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education community and the general public on significant ideas of science teaching and learning Uncovers relational conceptual change inquiry learning Discusses current socioscientific community-based issues—other-centeredness—through scientific investigation and engineering design challenges

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