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Political Philosophy Syllabus Andy Lamey Fall 2019 alamey@ucsd.edu Time MWF 1:00-1:50 pm (858) 534-9111 (no voicemail) Mandeville Center Office: HSS 7017 Room B150 Office Hours: T: 12:40-1:40 pm W 2:30-3:30 pm 1. Overview

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from the world, 's major thinkers via a narrative format that presents difficult issues and readings in a simplified manner for students. Its readings are grouped around nine major themes/chapters, and are organized as a debate on one central issue. This approach helps students understand the argumentative style of Page 39/69

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The Routledge Handbook of Neoplatonism is an authoritative and comprehensive survey of the most important issues Page 44/69

and developments in one of the fastest growing areas of research in ancient philosophy. An international team of scholars situates and reevaluates Neoplatonism within the history of ancient philosophy and thought, and explores its influence on philosophical and religious schools worldwide. Over thirty Page 45/69

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The present volume examines the relationship between second language practice and what is known about the process of second language acquisition, summarising the current state of second language acquisition theory, drawing general conclusions about its Page 55/69

application to methods and materials and describing what characteristics effective materials should have. The author concludes that a solution to language teaching lies not so much in expensive equipment, exotic new methods, or sophisticated language analysis, but rather in the full utilisation of the most Page 56/69

important resources native speakers of the language - in real communication.

Outlining Modified Newtonian Dynamics (MOND), this volume assesses its viability as the leading alternative to the standard cosmological model.

The writings of the Page 57/69

Frankfurt school, in particular of Horkheimer, Adorno, Marcuse, and Jurgen Habermas, caught the imagination of theradical movements of the 1960s and 1970s and became a key elementin the Marxism of the New Left. Partly due to their rise to prominence during the political turmoilof the 1960s, the work of these Page 58/69

critical theorists has been the subject of continuing controversy in both political and ewart academiccircles. However, their ideas are frequently misunderstood. In this major work, now available from Polity Press, David Heldpresents a muchneeded introduction to. and evaluation of, Page 59/69

criticaltheory. Some of the major themes he considers are critical theory's relation to Marx's critique of political economy, Freudianpsychoanalysis, aesthetics and the philosophy of history. There is also an extended discussion of critical theory's substantivecontribution to the analysis of Page 60/69

capitalism, culture, the family, the individual, as well as its contribution to epistemology andmethodology.

We delegate more and more decisions and tasks to artificial agents, machine-learning mechanisms, and algorithmic procedures or, in other words, to computational systems.

Page 61/69

Not that we are driven by powerful ambitions of colonizing the Moon, replacing humans with legions of androids, creating sci-fi scenarios à la Matrix or masterminding some sort of Person of Interest-like Machine. No, the current digital revolution based on computational power is chiefly an everyday revolution. It is therefore Page 62/69

that much more phy profound, unnoticed and widespread, for it affects our customary habits and routines and alters the very texture of our dayto-day lives. This opens a precise line of inquiry, which constitutes the basic thesis of the present text: our computational power is exercised by trying to adapt not just the world but also our Page 63/69

representation of reality to how computationally based ICTs work. The impact of this technology is such that it does not leave things as they are: it changes the nature of agents, habits, objects and institutions and hence it subverts the existing order, without necessarily generating a new one. I argue that this power is often not Page 64/69

distributed in an phy egalitarian manner but, on the contrary, is likely to result in Stewart concentrations of wealth, in dominant positions or in unjust competitive advantages. This opens up a struggle, with respect to which the task of reaffirming the fundamental values, the guiding principles, the priorities and the rules of Page 65/69

the game, which can transform, or attempt to transform, a fierce confrontation between enemies in a fair competition between opponents rests on us.

Assisted dying is still an extremely contested topic in Bioethics.

Despite the strongly influential role human dignity plays in this

Page 66/69

debate, it still has not received the appropriate, multi-faceted treatment it deserves. Studies show that the notion of dignity already plays an important role in medical contexts: it is frequently used by health care professionals as well as patients. However, its use in these contexts needs to be analyzed and explained in more detail. Page 67/69

Moreover, a review of the available literature clearly shows that the general, highly fruitful academic debate on human dignity is more than ready to take the next step into applied ethics: in particular, into the even more controversial area of assisted death. This book offers a detailed philosophical analysis of dignity and how it relates Page 68/69

to assisted death. Its audience will benefit both from the general discussion of human dignity it offers as well as from the specific bioethical context to which it is applied.

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